```
DAVID J. COOK, ESQ. (State Bar # 060859)
    ROBERT J. PERKISS, ESQ (State Bar # 62386)
    COOK COLLECTION ATTORNEYS
    A PROFESSIONAL LAW CORPORATION
    165 Fell Street
    San Francisco, CA 94102-5106
   Mailing Address: P.O. Box 270
    San Francisco, CA 94104-0270
 5
    Tel.: (415) 989 -4730
    Fax: (415) 989-0491
    Email: Cook@SqueezeBloodFromTurnip.com
 6
    File No. 53,944
 7
    Attorneys for Creditor
    TRIMARK ERF, INC.
 8
 9
                          UNITED STATES BANKRUPTCY COURT
10
                           NORTHERN DISTRICT OF CALIFORNIA
                                 SAN FRANCISCO DIVISION
11
12
    In re
                                              CASE NO. 09-31504
13
          FEED THE METER, LLC.
                                              REQUEST FOR SPECIAL NOTICE
14
                 Debtor.
15
16
          TO THE DEBTOR. AND TO ALL OTHER PARTIES:
17
          PLEASE TAKE NOTICE that Creditor TRIMARK ERF, INC. requests special notice of
18
    all papers, pleadings, and other matters on file herein and which may be filed from time to time in
19
    the above-entitled proceeding, and true and authentic copies be served, as follows:
                 DAVID J. COOK. ESQ.
20
                 COOK COLLECTION ATTORNEYS
21
                 A PROFESSIONAL LAW CORPORATION
                 165 Fell Street
22
                 San Francisco, CA 94102-5106
23
                 DAVID J. COOK, ESQ.
                 COOK COLLECTION ATTORNEYS
24
                 A PROFESSIONAL LAW CORPORATION
                 P.O. Box 270
25
                 San Francisco, CA 94104-0270
                 Email: Cook@SqueezeBloodFromTurnip.com
26
                 TriMark ERF / Economy Restaurant Fixtures
27
                 1200 7th Street
                 San Francisco, CA 94107
28
                 Attn: Jeff Weinstock
```

DATED: January 25, 2010 COOK COLLECTION ATTORNEYS By: \_\_/s/ David J. Cook DAVID J. COOK, ESQ. (SBN 060859) Attorneys for Creditor TRIMARK ERF, INC. F:\USERS\DJCNEW\FEED.REQ 

1	PROOF OF SERVICE		
2	SEE DOCKET SHEET ATTACHED HERETO		
3	I declare:		
4 5	I am employed in the County of San Francisco, California. I am over the age of eighteen (18) years and not a party to the within cause. My business address is 165 Fell Street. San Francisco, CA 94102. On the date set forth below, I served the attached:		
6	REQUEST FOR SPECIAL NOTICE		
7	on the above-named person(s) by:		
8	XXX (BY MAIL) Placing a true copy thereof, enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at San Francisco, California, addressed to the person(s) served above.		
10	I declare under penalty of perjury that the foregoing is true and correct.		
11	Executed on January 25. 2010.		
12			
13	/s/ Karene Jen Karene Jen		
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28			

## U.S. Bankruptcy Court Northern District of California (San Francisco) Bankruptcy Petition #: 09-31504

Date filed: 06/01/2009

Assigned to: Judge Thomas E. Carlson

Chapter 11 Voluntary Asset

Debtor

Feed The Meter, LLC 3350 Steiner Street

San Francisco, CA 94123

Tax ID / EIN: 94-3322202

dba

**Asgew Grill** 

represented by Michael H. Lewis

Law Offices of Michael H. Lewis

25 Kearny St. #302 San Francisco, CA 94108

(415) 296-1460

Email:

MH\_LEWIS@PACBELL.NET

Responsible Ind
Mark NiCandri
Feed The Meter, LLC
3350 Steiner Street
San Francisco, CA 94123

U.S. Trustee

Office of the U.S. Trustee / SF

Office of the U.S. Trustee

235 Pine St

Suite 700

San Francisco, CA 94104

(415) 705-3333

represented by Minnie Loo

Office of the U.S. Trustee

235 Pine St. 7th Fl

San Francisco, CA 94104-3484

415-705-3333

Email: minnie.loo@usdoj.gov

Filing Date	#	Docket Text
11/30/2009		Courtroom Hearing Continued (RE: Order To Set Hearing - related document(s) 40) (Continued to 12/18/2009 09:30 AM at San Francisco Courtroom 23 - Carlson) (Monthly operating reports through October 2009 and 3rd quarter fees to be paid, matter continued to 12/18/09.)(gh) (Entered: 11/30/2009)
11/30/2009		Courtroom Hearing Continued (RE: Motion to Assume/Reject - related document(s) <u>56</u> ) (Continued to 12/14/2009 09:30 AM at San Francisco Courtroom 23 - Carlson) (gh) (Entered: 11/30/2009)
11/30/2009		Courtroom Hearing Continued (RE: Motion to Assume/Reject - related document(s) <u>56</u> ) (Continued to 12/14/2009 09:30 AM at San Francisco Courtroom 23 - Carlson) (gh) (Entered: 11/30/2009)
Case	09-31504 D	oc# 89 Filed: 01/25/10 Entered: 01/25/10 15:58:32 Page 4 of 4